Local Plan Working Group



| Forest | Heath |
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| District | Council |

| Title: | Agenda | | |
|--|---|--|--|
| Date: | Monday 15 Febru | ary 2016 | |
| Time: | 6.00 pm | | |
| Venue: | Council Chamber District Offices College Heath Road Mildenhall | I | |
| Full Members: | Chairman Rona Burt | | |
| | Vice Chairman Robin Millar | | |
| | <u>Conservative</u> <u>Group Members</u> <u>(7)</u> | David Bowman Rona Burt Carol Lynch Louise Marston | Christine Mason Robin Millar Bill Sadler |
| | <u>Opposition Group</u> <u>Member (1)</u> | Simon Cole | |
| | <u>UKIP Group</u> <u>Member</u> (1) | Reg Silvester | |
| Substitutes: | Named substitutes | are not appointed | |
| Interests – Declaration and Restriction on Participation: | Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest. | | |
| Quorum: | Three Members | | |
| Committee administrator: | Sharon Turner Democratic Services Officer Tel: 01638 719237 Email: <u>sharon.turner@westsuffolk.gov.uk</u> | | |

Public Information



Forest Heath District Council

| District Offices | Tel: 01638 719000 | | |
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| | | | |
| 5 | Email: democratic.services@ | | |
| | westsuffolk.gov.uk | | |
| Suffolk, IP28 7EY | Web: <u>www.westsuffolk.gov.uk</u> | | |
| Copies of the agenda and reports are open for public inspection | | | |
| at the above address at least five clear days before the | | | |
| meeting. They are also available to view on our website. | | | |
| | | | |
| The District Council actively welcomes members of the public | | | |
| and the press to attend its meetings and holds as many of its | | | |
| meetings as possible in public. | | | |
| There is no provision for members of the public to ask questions | | | |
| or make statements during Local Plan Working Group meetings. | | | |
| The public gallery is on the first floor and is accessible via | | | |
| stairs. There is not a lift but disabled seating is available at the | | | |
| back of the Council Chamber on the ground floor. Please see | | | |
| the Committee Administrator who will be able to help you. | | | |
| An Induction loop ope | An Induction loop operates to enhance sound for anyone | | |
| wearing a hearing aid or using a transmitter. | | | |
| The Council may record this meeting and permits members of | | | |
| the public and media to record or broadcast it as well (when the | | | |
| media and public are not lawfully excluded). | | | |
| | | | |
| Any member of the p | ublic who attends a meeting and objects to | | |
| being filmed should advise the Committee Administrator who | | | |
| - | are not included in the filming. | | |
| | Copies of the agenda at the above address meeting. They are als The District Council ad and the press to atter meetings as possible There is no provision or make statements of The public gallery is of stairs. There is not a back of the Council Cl the Committee Admin An Induction loop ope wearing a hearing aid The Council may reco the public and media media and public are Any member of the pub- being filmed should a | | |

Agenda Procedural Matters

| 1. | Apologies for Absence | |
|----|--|-----------|
| 2. | Substitutes | |
| 3. | Minutes | 1 - 4 |
| | To confirm the minutes of the meeting held on 19 January 2016 (copy attached). | |
| | <u>Part 1 - Public</u> | |
| 4. | Forest Heath District Objectively Assessed Housing Need - Update | 5 - 70 |
| | Report No: LOP/FH/16/003 | |
| 5. | Responses to Consultation and Engagement on the Core Strategy Single Issue Review (SIR), Site Allocations Local Plan (SALP) and Draft Infrastructure Delivery Plan (IDP) | 71 - 276 |
| | Report No: LOP/FH/16/004 | |
| 6. | Core Strategy Single Issue Review (SIR) Preferred Option - (Regulation 18) Consultation Document | 277 - 298 |
| | Report No: LOP/FH/16/005 | |
| 7. | Date of Next Meeting | |

To note the date of the next meeting as Thursday 18 February 2016.